|   | ion Date: 05-31-2024                         |  |               |   |                           |                                     |                    |                                     |           |                                      |                         |  |              |                                      | ETA-9169 |  |
|---|--|--|---------------|---|---------------------------|-------------------------------------|--------------------|-------------------------------------|-----------|--------------------------------------|-------------------------|--|--------------|--------------------------------------|----------|--|
| Stat  | tewide Performance                           | e Report   |               |   |                           |                                     |                    |                                     |           |                                      | Ce                      | ertified in WI                         | PS: 9/25/202 | 3 4:05 PM E                          | DT       |  |
| PROG  | RAM Wagner-Peyser                            |  |               |   |                           | TITLE (sele                         | ect one):          |                                     |           |                                      |                         |  |              |                                      |          |  |
| STATE: Colorado Title I Local Area:   |  |  |               |   |                           | Title I Adult                       |                    |                                     |           |                                      |                         |  |              |                                      |          |  |
| <b>REPORTING PERIOD COVERED</b> (Required for current and three preceding years.) |  |  |               |   | Title I Dislocated Worker |                                     |                    |                                     |           |                                      | Title III Wagner-Peyser |  |              |                                      | K        |  |
| From ( mm/dd/yyyy ) : 7/1/2022 To ( mm/dd/yyyy ) : 6/30/202                       |  |  |               | 3 Title I Youth<br>Title I and Title III combined |                           |                                     |                    |                                     |           | Title IV Vocational Rehabilitation   |                         |  |              |                                      |          |  |
|   |  |  |               |   |                           | The Fallu                           |                    | omeu                                |           |                                      |                         |  |              |                                      |          |  |
| SUMN  | ARY INFORMATION                              | Participants Se  | nucl          |   | Participan                | to Followi                          |                    |                                     | Funds Exp | ondod                                |                         |  | ost Per Part | icinant For                          | rod .    |  |
|   |  | Cohort Period:   |               | Cohort  |                           | Period:                             |                    |                                     | Cohort P  | Period:                              |                         |  | Cohort       | Period:                              | eriod:   |  |
| Service<br>Career Services  |  | 53,299   |               | 4/1/2022-3/31/2023<br>45,353                      |                           |                                     | 7/1/2022-6/30/2023 |                                     |           | 3 7/1/2022-6/3                       |                         |  |              |                                      |          |  |
|   | g Services                                   | 53,299   |               |   | 45,:                      | 303                                 |                    |                                     | \$11,19   | 9,138                                |                         |  | Ş2           | 10                                   |          |  |
|   | t training-related employment <sup>1</sup> : |  |               | Percent e   | nrolled in mo             | re than one                         | core progr         | am:                                 |           | Percent A                            | dmin Exp                | ended:                                 |              |                                      |          |  |
| 18.4%   |  | i criteri e  |               |   | 11.                       |                                     |                    |                                     |           |                                      |                         |  |              |                                      |          |  |
| BY PA   | RTICIPANT CHARACTERISTICS                    |  |               |   |                           |                                     |                    |                                     |           |                                      |                         |  |              |                                      |          |  |
|   |  | Total Participants Total Participar  |               | ticipants   |                           | Employment Rate                     |                    | Employment Rate                     |           | Median Earnings                      |                         | Credential Rate <sup>3</sup>           |              | Measurable Skill                     |          |  |
|   |  | Served Exited   Cohort Period: Cohort Per   7/1/2022-6/30/2023 4/1/2022-3/31 |               | ted   |                           | (Q2) <sup>2</sup><br>Cohort Period: |                    | (Q4) <sup>2</sup><br>Cohort Period: |           | Cohort Period:<br>7/1/2021-6/30/2022 |                         | (Cohort Period:<br>1/1/2021-12/31/2021 |              | Gains <sup>3</sup><br>Cohort Period: |          |  |
|   |  |  |               |   |                           | 7/1/2021-6/30/2022                  |                    | 1/1/2021-12/31/2021                 |           |                                      |                         | 1/1/2021 12/51/2021                    |              | 7/1/2022-6/30/2023                   |          |  |
|   |  |  | -1/ 1/ LOLL 5 | , 51, 2025  |                           | Num                                 | Rate               | Num                                 | Rate      | Earni                                | ings                    | Num                                    | Rate         | Num                                  | Rate     |  |
|   |  | F4 0F1   | 45 5          | 205   | Negotiated                |                                     | 55.0%              |                                     | 56.0%     | \$6,2                                | 200                     |  |              |                                      |          |  |
|   | Total Statewide                              | 54,051   | 45,7          | 05  | Targets<br>Actual         | 25,438                              | 60.3%              | 32,402                              | 56.8%     | \$7,8                                | 828                     |  |              |                                      |          |  |
| Sex   | Female                                       | 26,158   | 21,868        |   |                           | 12,519                              | 60.3%              | 16,371                              | 57.6%     | \$6,8                                | 361                     |  |              |                                      |          |  |
|   | Male   | 27,740   | 23,715        |   |                           | 12,874                              | 60.3%              | 16,010                              | 55.9%     | \$8,8                                | 377                     |  |              |                                      |          |  |
|   | < 16   | 588  | 389           |   |                           | 59                                  | 15.2%              | 83                                  | 38.4%     | \$1,9                                | 945                     |  |              |                                      |          |  |
|   | 16 - 18                                      | 3,164  | 2,598         |   |                           | 1,091                               | 47.4%              | 1,028                               | 55.2%     | \$3,4                                | 144                     |  |              |                                      |          |  |
| Age   | 19 - 24                                      | 5,470  | 4,390         |   |                           | 2,568                               | 73.1%              | 2,615                               | 68.9%     | \$6,2                                | 245                     |  |              |                                      |          |  |
|   | 25 - 44                                      | 23,255   | 19,750        |   |                           | 11,314                              | 64.5%              | 14,428                              | 60.6%     | \$8,2                                | 226                     |  |              |                                      |          |  |
|   | 45 - 54                                      | 9,670  | 8,332         |   |                           | 4,846                               | 61.7%              | 6,706                               | 58.4%     | \$8,9                                | 923                     |  |              |                                      |          |  |
|   | 55 - 59                                      | 4,732  | 4,050         |   |                           | 2,485                               | 60.8%              | 3,364                               | 55.3%     | \$8,5                                | 538                     |  |              |                                      |          |  |
|   | 60+  | 7,172  | 6,196         |   |                           | 3,075                               | 47.3%              | 4,178                               | 42.4%     | \$7,5                                | 502                     |  |              |                                      |          |  |
| Ethnicity/Race  | American Indian / Alaska Native              | 2,910  | 2,4           | 78  |                           | 1,306                               | 59.8%              | 1,564                               | 54.5%     | \$7,0                                | )43                     |  |              |                                      |          |  |
|   | Asian  | 1,546  | 1,1           | .74   |                           | 595                                 | 60.5%              | 765                                 | 59.2%     | \$9,4                                | 410                     |  |              |                                      |          |  |
|   | Black / African American                     | 6,193  | 5,0           | 74  |                           | 2,973                               | 61.5%              | 4,059                               | 57.6%     | \$7,2                                | 238                     |  |              |                                      |          |  |
|   | Hispanic / Latino                            | 14,515   | 12,2          | 279   |                           | 7,318                               | 63.7%              | 8,806                               | 59.0%     | \$7,6                                | 575                     |  |              |                                      |          |  |
|   | Native Hawaiian / Pacific Islander           | 413  | 33            | 39  |                           | 198                                 | 63.9%              | 240                                 | 62.8%     | \$7,4                                | 461                     |  |              |                                      |          |  |
|   | White  | 32,878   | 27,6          | 568   |                           | 15,548                              | 61.5%              | 19,881                              | 57.0%     | \$7,9                                |                         |  |              |                                      |          |  |
|   | More Than One Race                           | 975  | 78            | 783   |                           | 398                                 | 59.8%              | 465                                 | 57.3%     | \$7,2                                | 280                     |  |              |                                      |          |  |

| BY EMPLOYMENT BARRIER <sup>4</sup>   |                    |                    |                       |                                      |       |                                      |       |                 |                              |      |  |      |
|--|--------------------|--------------------|-----------------------|--------------------------------------|-------|--------------------------------------|-------|-----------------|------------------------------|------|--|------|
|  | Total Participants | Total Participants |                       | Employment Rate<br>(Q2) <sup>2</sup> |       | Employment Rate<br>(Q4) <sup>2</sup> |       | Median Earnings | Credential Rate <sup>3</sup> |      | Measurable Skill<br>Gains <sup>3</sup> |      |
|  | Served             | Exited             |                       | Num                                  | Rate  | Num                                  | Rate  | Earnings        | Num                          | Rate | Num                                    | Rate |
| Total Statewide  | 54,051             | 45,705             | Negotiated<br>Targets |                                      | 55.0% |                                      | 56.0% | \$6,200         |                              |      |  |      |
|  |                    |                    | Actual                | 25,438                               | 60.3% | 32,402                               | 56.8% | \$7,828         |                              |      |  |      |
| Displaced Homemakers   | 2,299              | 2,006              |                       | 1,118                                | 56.1% | 1,603                                | 52.2% | \$6,484         |                              |      |  |      |
| English Language Learners, Low Levels of<br>Literacy, Cultural Barriers        | 2,475              | 1,834              |                       | 1,168                                | 66.5% | 1,225                                | 63.2% | \$8,251         |                              |      |  |      |
| Exhausting TANF within 2 years (Part A<br>Title IV of the Social Security Act) | 449                | 379                |                       | 183                                  | 48.3% | 242                                  | 47.1% | \$4,038         |                              |      |  |      |
| Ex-offenders   | 3,600              | 2,972              |                       | 1,578                                | 56.2% | 2,010                                | 49.0% | \$6,246         |                              |      |  |      |
| Homeless Individuals / runaway youth   | 2,500              | 2,142              |                       | 996                                  | 49.8% | 1,327                                | 45.1% | \$4,933         |                              |      |  |      |
| Long-term Unemployed (27<br>or more consecutive weeks)                         | 5,140              | 4,539              |                       | 3,108                                | 46.4% | 5,710                                | 43.1% | \$6,550         |                              |      |  |      |
| Low-Income Individuals   | 9,097              | 6,508              |                       | 3,466                                | 60.1% | 3,745                                | 55.1% | \$5,987         |                              |      |  |      |
| Migrant and Seasonal Farmworkers   | 468                | 470                |                       | 311                                  | 68.7% | 338                                  | 63.9% | \$6,750         |                              |      |  |      |
| Individuals with Disabilities (incl. youth)                                    | 6,014              | 4,865              |                       | 2,336                                | 56.7% | 2,484                                | 51.4% | \$6,384         |                              |      |  |      |
| Single Parents (Incl. single pregnant women)                                   | 4,823              | 3,939              |                       | 2,229                                | 64.1% | 2,590                                | 59.7% | \$6,761         |                              |      |  |      |
| Youth in foster care or aged out of system                                     | 182                | 127                |                       | 84                                   | 70.6% | 77                                   | 61.6% | \$3,125         |                              |      |  |      |

## ADDITIONAL COMMENTS:

<sup>1</sup>Applies to Title I only.

<sup>2</sup>This indicator also includes those who entered into a training or education program for the Youth program.

<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

<sup>4</sup>Barriers to Employment are determined at the point of entry into the program.

Numbers entered into cells in this template are the same as the corresponding "report item number" on the report specification document. Clicking on each hyperlink will take the user to the plain text language

## Public Burden Statement (1205-0NEW)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210. Do NOT send the completed application to this address.